

General data questions:

1. Provide any/all records for radon testing and remediation for the period of July 2018 to June 2022.
2. Provide any/all records for lead testing and remediation in drinking water for the period of July 2018 to June 2022.
3. Provide any/all records for water quality testing for the period of July 2018 to June 2022.
4. Provide any/all records for testing for Per- and Polyfluorinated Substances (PFAS) in the water for the period of July 2018 to June 2022.
5. Provide any/all test results for lead in paint or dust for the period of July 2018 to June 2022.
6. Provide any/all test results for indoor air quality and mold for the period of July 2018 to June 2022.
7. Provide any/all test results for PCB (polychlorinated biphenyls) for the period of July 2017 to June 2022.
8. Provide any/all record(s) reflecting the number of artificial playing surfaces (playground or fields) and locations for the period of July 2018 to June 2022.
9. Provide any/all record(s) reflecting the number of natural grass playing spaces owned or leased by the school district for the period of July 2018 to June 2022.
10. Provide any/all record(s) reflecting the number and location of anti-idling signs posted for the period of July 2018 to June 2022.
11. Provide a copy of the pest management policy in place and copy of any/all contracts within the pest management policy for the period of July 2018 to June 2022.
12. Provide record(s) of all cleaning products used in the public-school buildings in the most recent school year and a copy of the contracts with all the vendors in the most recent school year.
13. Provide record(s) of the construction date of each public-school building.
14. Provide record(s) of the year(s) of any/all renovations that have taken place in each public school.
15. Provide record(s) detailing the percentage of children with asthma (per public school building if available).

Covid:

1. Provide any/all policies created or revised in response to the Covid-19 pandemic for the period of March 2020 to June 2022.
2. Provide record(s) of any/all updates to HVAC systems and descriptions of work for the period of March 2020 to June 2022.
3. Provide any/all accounting of American Rescue Plan Act (ARPA) and/or Coronavirus Aid Relief and Economic Security Act (CARES) funding and expenditures made therefrom for the period of March 2020 to June 2022.
4. Provide records of when air conditioning was installed in each of the school buildings in your district, if applicable for the period of March 2020 to June 2022.

Climate:

1. Provide any/all emergency preparedness plans related to environmental emergencies or natural disaster emergencies for the period of July 2018 to June 2022.
2. Provide any/all contracts or purchase agreements, board minutes and any/all grants received regarding electric school buses or other electric vehicles owned or leased by the school district for the period of July 2018 to June 2022.